

# SPECIAL JUSTICE COMMITTEE AGENDA Room 700, Law and Justice Center Monday, October 28, 2002 5:00 p.m.

### 1. Roll Call

# 2. Departmental Matters:

# A. John Zeunik, County Administrator

1. <u>Items to be Presented for Action:</u>

a)	Revie	w of Fiscal Year 2003 Departmental Budgets:	
	(1)	Rescue Squad 0032	1 - 3
	(2)	Circuit Court s 0016	4 - 7
	(3)	Circuit Court IDPA IV-D 0156	8 - 9
	(4)	Jury Commission 0018	10 - 12
	(5)	State's Attorney's Office	13 - 16
	(6)	State's Attorney Asset Forfeiture 0152	17 - 18
	(7)	State's Attorney IDPA IV-D Project 0156	19 - 21
	(8)	Coroner's Office 0031	22 - 24
	(9)	E.S.D.A. 0047	25 - 27
	(10)	MetCom 0030	28 - 31
b)	Other		

#### 3. Other Business and Communications

### 4. Adjournment